GENERAL INDEX TO *THE THOMIST*
VOLUMES 56 to 60 (1992-1996)

AUTHORS OF ARTICLES

Ashley, Benedict, O.P., "Gender and the Priesthood of Christ: A Theological Reflection" 57 (1993) 343-79

Augros, Robert M., "Does Science Say That Human Existence Is Pointless?" 59 (1995) 577-89

Beissel, Robert C., "The Modality of Being" 56 (1992) 49-69

Bell, Thomas J., "The Eucharistic Theologies of *Lauda Sion* and Thomas Aquinas's *Summa Theologiae*" 57 (1993) 163-85

Bonsor, Jack, "Creatures of Truth" 56 (1992) 647-68

Boughton, Lynne Courtier, "More Than Metaphors: Masculine-Gendered Names and the Knowability of God" 58 (1994) 283-316

Bowlin, John, "Aquinas on Virtue and the Goods of Fortune" . . . . . 60 (1996)537-70

Boyle, John F., "The Twofold Division of St. Thomas's Christology in the *Tertia pars*" 60 (1996) 439-47

Bradshaw, David, "All Existing Is the Action of God: The Philosophical Theology of David Braine" 60 (1996) 379-416

Brady, Bernard V., "An Analysis of the Use of Rights Language in Pre-Modern Catholic Social Thought" 57 (1993) 97-121

Breclaw, Keith A., "*Homo Faber* Reconsidered: Two Thomistic Reflections on Work " 57 (1993) 579-607

Brown, Montague, "Aquinas on the Resurrection of the Body" 56 (1992) 165-207

Buckley, James J., "Balthasar's Use of the Theology of Aquinas" 59 (1995) 517-45

Burns, Peter, S.J., "The Status and Function of Divine Simpleness in *Summa Theologiae* 1a 2-13" 57 (1993) 1-26

Burrell, David B., C.S.C., "God's Knowledge of Future Contingents: A Reply to William Lane Craig [54: 33-79]" 58 (1994) 317-22

Cahalan, John C., "The Problem of Thing and Object in Maritain" 59 (1995) 21-46

Cary, Phillip, "On Behalf of Classical Trinitarianism: A Critique of Rahner on the Trinity" 56 (1992) 365-405

Casarella, Peter J., "On the 'Reading Method' in Rorem's *Pseudo-Dionysius*" 59 (1995) 633-44

Cessario, Romanus, O.P., "An Observation on Robert Lauder's Review of G. A. McCool, S.J. [reply to "On Being or Not Being a Thomist" (55: 301–19)]" 56 (1992) 701-10

Colombo, J. A., "Rahner and His Critics: Lindbeck and Metz" 56 (1992) 71-96
Corrigan, Kevin, "Light and Metaphor in Plotinus and St. Thomas Aquinas" 57 (1993) 187-99
Crosby, John F., "The Incommunicability of Human Persons" 57 (1993) 403-42
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202
Crosson, Frederick J., "Reconsidering Aquinas as Postliberal Theologian [response to B. Marshall (53: 353-402)]" . . . 56 (1992) 481-98
Daly, Anthony C., S.J., "Aquinas on Disordered Pleasures and Conditions" 56 (1992) 583-612
Deely, John, "What Happened to Philosophy between Aquinas and Descartes?" 58 (1994) 543-68
Dewan, Lawrence, O.P., "St. Thomas's Fourth Way and Creation" 59 (1995) 371-78
Dietrich, Wendell S., "Troeltsch's Treatment of the Thomist Synthesis in *The Social Teaching* As a Signal of His View of a New Cultural Synthesis" 57 (1993) 381-401
Dougherty, Jude P., "Maritain As an Interpreter of Aquinas on the Problem of Individuation" 60 (1996) 19-32
Drost, Mark P., "In the Realm of the Senses: St. Thomas Aquinas on Sensory Love, Desire, and Delight" 59 (1995) 47-58
Dulles, Avery Robert, S.J., "The Hierarchy of Truths in the Catechism" 58 (1994) 369-88
Durbin, Paul T., "Ferment in Philosophy of Science Revisited [Includes Bibliography]" 58 (1994) 655-72
Fastiggi, Robert L., "The Incarnation: Muslim Objections and the Christian Response" 57 (1993) 457-93
Felt, James W., S.J., "Fatalism and Truth about the Future" 56 (1992) 209-27
Flannery, Kevin L., S.J., "The Aristotelian First Principle of Practical Reason" 59 (1995) 441-64
Froelich, Gregory, "Ultimate End and Common Good" 57 (1993) 609-19
George, Marie I., "Aquinas on Reincarnation" 60 (1996) 33-52
——, "Mind Forming and Manuductio in Aquinas" 57 (1993) 201-13
Grabowski, John S., and Michael J. Naughton, "Catholic Social and Sexual Ethics: Inconsistent or Organic?" 57 (1993) 555-78
Guietti, Paolo, "Hermeneutic of Aquinas's Texts: Notes on the *Index Thomisticus*" 57 (1993) 667-86
Healy, Nicholas M., "Indirect Methods in Theology: Karl Rahner As an *Ad Hoc* Apologist" 56 (1992) 613-33
Heaney, Stephen J., "Aquinas and the Presence of the Human Rational Soul in the Early Embryo" 56 (1992) 19-48
Hibbs, Thomas S., "MacIntyre's Postmodern Thomism: Reflections on

Three Rival Versions of Moral Enquiry" 57 (1993) 277-97
Hoping, Helmut, "Understanding the Difference of Being: On the Relationship between Metaphysics and Theology" 59 (1995) 189-221
Hughes, Charles T., "Embodied Human Agents Inhabiting a Material World?" 58 (1994) 389-413
Incandela, Joseph M., "Duns Scotus and the Experience of Human Freedom" 56 (1992) 229-56
Ingham, Nicholas, O.P., "The Rectitude of Inclination" 60 (1996) 417-37
Irwin, Kevin W., "Environmental Theology?A Book Review Discussion" 60 (1996) 301-16
Jones, John D., "The Concept of Poverty in St. Thomas Aquinas's *Contra Impugnantes Dei Cultum et Religionem*" 59 (1995) 409-39
Jones, L. Gregory, "The Love Which *Love's Knowledge* Knows Not: Nussbaum's Evasion of Christianity" 56 (1992) 323-37
Keenan, James F., "Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas's *Secunda Pars*" 56 (1992) 407-26
Kennedy, Terence, C.Ss.R., "An Italian View of the Debate on Virtue" 57 (1993) 123-30
Knasas, John F. X., "A Heideggerian Critique of Aquinas and a Gilsonian Reply" 58 (1994) 415-39
——, "Thomistic Existentialism and the Proofs *Ex Motu* at *Contra Gentiles* I, c. 13 " 59 (1995) 591-615
Kondoleon, Theodore J., "A Contradiction in Saint Thomas's Teaching on Creation" 57 (1993) 51-61
——, "God's Knowledge of Future Contingent Singulars: A Reply [reply to William Lane Craig (54: 33–79)]" 56 (1992) 117-39
——, "The Start of Metaphysics" 58 (1994) 121-30
Kries, Douglas, "On Leo Strauss's Understanding of the Natural Law Theory of Thomas Aquinas" 57 (1993) 215-32
Kronen, John D., "The Substantial Unity of Material Substances According to John Poinsot" 58 (1994) 599-615
Laghi, Cardinal Pio, "The Impact of *Veritatis Splendor* on Catholic Education at the University and Secondary Levels" 60 (1996) 1-18
Lamont, John R. T., "An Argument for an Uncaused Cause" 59 (1995) 261-77
——, "The Historical Conditioning of Church Doctrine" . . . 60 (1996) 511-35
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
Landen, Laura, "A Thomistic Analysis of the Gaia Hypothesis: How New Is This New Look at Life on Earth?" 56 (1992) 1-17
Langan, John , S.J., "Proportionality, Charity, and the Use of Nuclear of Weapons: A Response to Timothy Renick" 59 (1995) 617-32
Lee, Richard, "The Analogies of Being in St. Thomas Aquinas" 58 (1994) 471-88

Liccione, Michael, "Mystery and Explanation in Aquinas's Account of Creation" 59 (1995) 223-45
Long, Steven A., "Yves Simon's Approach to Natural Law" 59 (1995) 125-35
MacIntosh, J. J., "St. Thomas on Angelic Time and Motion" 59 (1995) 547-75
MacIntyre, Alasdair, "How Can We Learn What *Veritatis Splendor* Has to Teach?" 58 (1994) 171-95
Mansini, Guy, O.S.B., "Understanding St. Thomas on Christ's Immediate Knowledge of God" 59 (1995) 91-124
Marshall, Bruce D., "Thomas, Thomisms, and Truth [response to Frederick J. Crosson and Louis Roy (56: 473–98)]" 56 (1992) 499-524
Marshner, William H., "Aquinas on the Evaluation of Human Actions" 59 (1995) 347-70
Martin, James T. H., "Aquinas As a Commentator on *De Anima* 3.5" 57 (1993) 621-40
Martinez, German, O.S.B., "An Anthropological Vision of Christian Marriage" 56 (1992) 451-72
May, William E., "*The Splendor of Accuracy:* How Accurate?" 59 (1995) 465-83
McDonough, Richard, "Wittgenstein's Doctrine of Silence" 56 (1992) 695-99
McInerny, Daniel, "The Accuracy of Aristotle's Definition of the Soul" 60 (1996) 571-93
Melina, Livio, "Desire for Happiness and the Commandments in the First Chapter of *Veritatis Splendor*" 60 (1996) 341-59
Mixie, Joseph, "The Teleological Argument" 58 (1994) 635-54
Molnar, Paul D., "Moltmann's Post-Modern Messianic Christology: A Review Discussion" 56 (1992) 669-93
——, "Reflections on Pannenberg's *Systematic Theology*" . . 58 (1994) 501-12
Mullady, Brian T., O.P., "Religious Freedom: Homogeneous or Heterogeneous Development?" 58 (1994) 93-108
Murphy, Mark C., "Natural Law, Impartialism, and Others' Good" 60 (1996) 53-80
Murphy, James Bernard, "Language, Communication, and Representation in the Semiotic of John Poinsot" 58 (1994) 569-98
Naughton, Michael J., and John S. Grabowski, "Catholic Social and Sexual Ethics: Inconsistent or Organic?" 57 (1993) 555-78
Noone, Timothy B., "The Originality of St. Thomas's Position on the Philosophers and Creation" 60 (1996) 275-300
O'Meara, Thomas Franklin, "The Dominican School of Salamanca and the Spanish Conquest of America: Some Bibliographic Notes" 56 (1992) 555-82
Ogunmodede, Francis I., "The Political Philosophies of Aquinas and Awolowo" 58 (1994) 265-82

O'Regan, Cyril, "Balthasar and Eckhart: Theological Principles and Catholicity" 60 (1996) 203-40
Palmer-Fernandez, Gabriel, "A Note on the Relation of Pacifism and Just-War Theory: Is There a Thomistic Convergence?" 59 (1995) 247-59
Peterson, John,"Does Kant Reduce the Cosmological Proof to the Ontological Proof?" 58 (1994) 463-69
——, "God and the Status of Facts" 56 (1992) 635-46
——, "Law and Thomistic Exemplarism" 60 (1996) 81-108
Phan, Peter C., "Rahner on the Unoriginate Father: A Comment" 58 (1994) 131-38
Phillips, Winfred George, "Rahner's Transcendental Deduction of the *Vorgriff*" 56 (1992) 257-90
Pinckaers, Servais, O.P., "Rediscovering Virtue" 60 (1996) 361-78
——, "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49
Porter, Lawrence B., "Summa Contra Gentiles III, Chapters 131-135: A Rare Glimpse into the Heart As Well As the Mind of Aquinas" 58 (1994) 245-63
Potts, Michael, "The Spatio-Temporal Theory of Individuation" 59 (1995) 59-68
Principe, Walter H., C.S.B., "An Important New Study of Thomas Aquinas: Jean-Pierre Torrell's *Initiation à Saint Thomas d'Aquin*" 58 (1994) 489-99
Rasmussen, Douglas B., "Reclaiming Liberalism" 58 (1994) 109-19
Renick, Timothy M., "Charity Lost: The Secularization of the Principle of Double Effect in the Just-War Tradition" 58 (1994) 441-62
Reno, R. R., "Christology in Political and Liberation Theology" 56 (1992) 291-322
Rhonheimer, Martin, "Intentional Actions and the Meaning of Object: A Reply to Richard McCormick" 59 (1995) 279-311
——, "Intrinsically Evil Acts and the Moral Viewpoint: Clarifying a Central Teaching of *Veritatis Splendor*" 58 (1994) 1-39
Ripperger, Chad, "The Species and Unity of the Moral Act" 59 (1995) 69-90
Roberts, Mark, "Necessary Propositions and the Square of Opposition" 56 (1992) 427-33
Rocca, Gregory, O.P., "The Trinity and Feminism" 57 (1993) 509-20
Roy, Louis, O.P., "Bruce Marshall's Reading of Aquinas [reply to B. Marshall (53: 353-402)]" 56 (1992) 473-80
Sarot, Marcel, "God, Emotion, and Corporeality: A Thomist Perspective" 58 (1994) 61-92
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The

Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
Schmitz, Kenneth L., "The God of Love" 57 (1993) 495-508
Scholz, Sally J., "Civil Disobedience in the Social Theory of Thomas Aquinas" 60 (1996) 449-62
Shanley, Brian, O.P., "St. Thomas, Onto-Theology, and Marion" 60 (1996) 617-25
Spaemann, Robert, "Is Every Human Being a Person?" 60 (1996) 463-74
Stinnett, Timothy R., "Lonergan's Critical Realism and Religious Pluralism" 56 (1992) 97-115
Sweeney, Eileen C., "Three Notions of *Resolutio* and the Structure of Reasoning in Aquinas" 58 (1994) 197-243
Tardiff, Andrew, "The Thought-Experiment: Shewmon on Brain Death" 56 (1992) 435-50
Tavuzzi, Michael, O.P., "Gaspare di Baldassare da Perugia, O.P. (1465-1531): A Little-Known Adversary of Cajetan" 60 (1996) 595-615
Thompson, Christopher J., "Benedict, Thomas, or Augustine? The Character of MacIntyre's Narrative" 59 (1995) 379-407
Walker, David A., "Trinity and Creation in the Theology of St. Thomas Aquinas" 57 (1993) 443-55
Wawrykow, Joseph, "*The Summa Contra Gentiles* Reconsidered: On the Contribution of the *De Trinitate* of Hilary of Poitiers" 58 (1994) 617-34
Weinandy, Thomas G.,"The Case for Spirit Christology: Some Reflections" 59 (1995) 173-88
——, "The Immanent and the Economic Trinity" 57 (1993) 655-66
Weithman, Paul J., "Thomistic Pride and Liberal Vice" 60 (1996) 241-74
Westberg, Daniel, "Emotion and God: A Reply to Marcel Sarot" 60 (1996) 109-21
——, "Did Aquinas Change His Mind about the Will?" 58 (1994) 41-60
White, Kevin, "The Virtues of Man the *Animal Sociale: Affabilitas* and *Veritas* in Aquinas" 57 (1993) 641-53
Young, Robin Darling, "She Who Is: Who Is She?" 58 (1994) 323-33
Zimbelman, Joel, "Theology, Praxis, and Ethics in the Thought of Juan Luis Segundo, S.J." 57 (1993) 233-67

TERMS IN TITLES

ANALOGY
Lee, Richard, "The Analogies of Being in St. Thomas Aquinas" 58 (1994) 471-88

ANGELIC
MacIntosh, J. J., "St. Thomas on Angelic Time and Motion" 59 (1995) 547-75

ANTHROPOLOGICAL
Martinez, German. O.S.B., "An Anthropological Vision of Christian Marriage" 56 (1992) 451-72

BEING
Beissel, Robert C., "The Modality of Being" 56 (1992) 49-69
Hoping, Helmut, "Understanding the Difference of Being: The Relationship between Metaphysics and Theology" 56 (1992) 189-221
Lee, Richard, "The Analogies of Being in St. Thomas Aquinas" 58 (1994) 471-88

BRAIN
Tardiff, Andrew, "The Thought-Experiment: Shewmon on Brain Death" 56 (1992) 435-50

CATECHISM
Dulles, Avery Robert, S.J., "The Hierarchy of Truths in the Catechism" 58 (1994) 369-88
Pinckaers, Servais, O.P., "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19

CATHOLIC
Brady, Bernard V., "An Analysis of the Use of Rights Language in Pre-Modern Catholic Social Thought" 57 (1993) 97-121
Grabowski, John S., and Michael J. Naughton, "Catholic Social and Sexual Ethics: Inconsistent or Organic?" 57 (1993) 555-78
Laghi, Cardinal Pio, "The Impact of *Veritatis Splendor* on Catholic Education at the University and Secondary Levels" 60 (1996) 1-18
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49

CATHOLICITY
O'Regan, Cyril, "Balthasar and Eckhart: Theological Principles and Catholicity" 60 (1996) 203-40

CAUSE
Lamont, John R. T., "An Argument for an Uncaused Cause" 59 (1995) 261-77

CHARITY
Keenan, James F., "Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas's *Secunda Pars*" 56 (1992) 407-26
Langan, John , S.J., "Proportionality, Charity, and the Use of Nuclear of Weapons: A Reponse to Timothy Renick" 59 (1995) 617-32
Renick, Timothy M., "Charity Lost: The Secularization of the Principle of Double Effect in the Just-War Tradition" 58 (1994) 441-62
CHURCH
Lamont, John, "The Historical Conditioning of Church Doctrine" 60 (1996) 511-35
COMMANDMENTS
Melina, Livio, "Desire for Happiness and the Commandments in the First Chapter of *Veritatis Splendor*" 60 (1996) 341-59
CONTINGENT
Burrell, David B., C.S.C., "God's Knowledge of Future Contingents: A Reply to William Lane Craig [54: 33-79]" 58 (1994) 317-22
Kondoleon, Theodore J., "God's Knowledge of Future Contingent Singulars: A Reply [reply to William Lane Craig 54 (1992) 33–79]" 56 (1992) 117-39
CORPOREALITY
Sarot, Marcel, "God, Emotion, and Corporeality: A Thomist Perspective" 58 (1994) 61-92
COSMOLOGICAL
Peterson, John, "Does Kant Reduce the Cosmological Proof to the Ontological Proof?" 58 (1994) 463-69
CREATION
Dewan, Lawrence, O.P., "St. Thomas's Fourth Way and Creation" 59 (1995) 371-78
Kondoleon, Theodore J., "A Contradiction in Saint Thomas's Teaching on Creation" 57 (1993) 51-61
Liccione, Michael, "Mystery and Explanation in Aquinas's Account of Creation" 59 (1995) 223-45
Noone, Timothy B., "The Originality of St. Thomas's Position on the Philosophers and Creation" 60 (1996) 275-300
Walker, David A., "Trinity and Creation in the Theology of St. Thomas Aquinas" 57 (1993) 443-55
CRITICAL
Stinnett, Timothy R., "Lonergan's Critical Realism and Religious Pluralism" 56 (1992) 97-115
DEATH
Tardiff, Andrew, "The Thought-Experiment: Shewmon on Brain Death" 56 (1992) 435-50
DESIRE
Drost, Mark P., "In the Realm of the Senses: St. Thomas Aquinas on Sensory Love, Desire, and Delight" 59 (1995) 47-58

Melina, Livio, "Desire for Happiness and the Commandments in the First Chapter of *Veritatis Splendor*" 60 (1996) 341-59
DISOBEDIENCE
Scholz, Sally J., "Civil Disobedience in the Social Theory of Thomas Aquinas" 60 (1996) 449-62
DOCTRINE
Lamont, John, "The Historical Conditioning of Church Doctrine 60 (1996) 511-35
EDUCATION
Laghi, Cardinal Pio, "The Impact of *Veritatis Splendor* on Catholic Education at the University and Secondary Levels" 60 (1996) 1-18
EMBODIED
Hughes, Charles T., "Embodied Human Agents Inhabiting a Material World?" 58 (1994) 389-413
EMBRYO
Heaney, Stephen J., "Aquinas and the Presence of the Human Rational Soul in the Early Embryo" 56 (1992) 19-48
EMOTION
Sarot, Marcel, "God, Emotion, and Corporeality: A Thomist Perspective" 58 (1994) 61-92
Westberg, Daniel, "Emotion and God: A Reply to Marcel Sarot" 60 (1996) 109-21
ENVIRONMENTAL
Irwin, Kevin W., "Environmental Theology? A Book Review Discussion" 60 (1996) 301-16
ESSENCE
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
ETHICS
Grabowski, John S., and Michael J. Naughton, "Catholic Social and Sexual Ethics: Inconsistent or Organic?" 57 (1993) 555-78
Zimbelman, Joel, "Theology, Praxis, and Ethics in the Thought of Juan Luis Segundo, S.J." 57 (1993) 233-67
EUCHARISTIC
Bell, Thomas J., "The Eucharistic Theologies of *Lauda Sion* and Thomas Aquinas's *Summa Theologiae*" 57 (1993) 163-85
EVIL
Rhonheimer, Martin, "Intrinsically Evil Acts and the Moral Viewpoint: Clarifying a Central Teaching of *Veritatis Splendor*" 58 (1994) 1-39
EXISTENTIALISM
Knasas, John F. X., "Thomistic Existentialism and the Proofs *Ex Motu* at *Contra Gentiles* I, c. 13 " 59 (1995) 591-615

EXPERIENCE
Incandela, Joseph M., "Duns Scotus and the Experience of Human Freedom" 56 (1992) 229-56
FEMINISM
Rocca, Gregory, O.P., "The Trinity and Feminism" 57 (1993) 509-20
FREEDOM
Incandela, Joseph M., "Duns Scotus and the Experience of HumanFreedom" 56 (1992) 229-56
Mullady, Brian T., O.P., "Religious Freedom: Homogeneous or Heterogeneous Development?" 58 (1994) 93-108
GENDER
Ashley, Benedict, O.P., "Gender and the Priesthood of Christ: A Theological Reflection" 57 (1993) 343-79
Boughton, Lynne Courtier, "More Than Metaphors: Masculine-Gendered Names and the Knowability of God". 58 (1994) 283-316
GOD
Boughton, Lynne Courtier, "More Than Metaphors: Masculine-Gendered Names and the Knowability of God". 58 (1994) 283-316
Burrell, David B., C.S.C., "God's Knowledge of Future Contingents: A Reply to William Lane Craig [54: 33-79]" 58 (1994) 317-22
Kondoleon, Theodore J, "God's Knowledge of Future Contingent Singulars: A Reply [reply to William Lane Craig 54 (1992) 33–79]" 56 (1992) 117-39
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*". 60 (1996) 123-39
Peterson, John, "God and the Status of Facts" 56 (1992) 635-46
Sarot, Marcel, "God, Emotion, and Corporeality: A Thomist Perspective" 58 (1994) 61-92
Schmitz, Kenneth L., "The God of Love". 57 (1993) 495-508
Westberg, Daniel, "Emotion and God: A Reply to Marcel Sarot" 60 (1996) 109-21
GOOD
Bowlin, John, "Aquinas on Virtue and the Goods of Fortune" 60 (1996) 537-70
Froelich, Gregory, "Ultimate End and Common Good" 57 (1993) 609-19
Keenan, James F., "Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas's *Secunda Pars*" 56 (1992) 407-26
Murphy, Mark C., "Natural Law, Impartialism, and Others? Good" 60 (1996) 53-80
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49
HAPPINESS
Melina, Livio, "Desire for Happiness and the Commandments in the First Chapter of *Veritatis Splendor*". 60 (1996) 341-59

HERMENEUTIC
Guietti, Paolo, "Hermeneutic of Aquinas's Texts: Notes on the Index Thomisticus" 57 (1993) 667-86
HIERARCHY OF TRUTH
Dulles, Avery Robert, S.J., "The Hierarchy of Truths in the Catechism" 58 (1994) 369-88
HISTORICAL
Lamont, John, "The Historical Conditioning of Church Doctrine" 60 (1996) 511-35
HUMAN
Augros, Robert M., "Does Science Say That Human Existence Is Pointless?" 59 (1995) 577-89
Crosby, John F., "The Incommunicability of Human Persons" 57 (1993) 403-42
Heaney, Stephen J., "Aquinas and the Presence of the Human Rational Soul in the Early Embryo" 56 (1992) 19-48
Hughes, Charles T., "Embodied Human Agents Inhabiting a Material World?" 58 (1994) 389-413
Incandela, Joseph M., "Duns Scotus and the Experience of Human Freedom" 56 (1992) 229-56
Marshner, William H., "Aquinas on the Evaluation of Human Actions" 59 (1995) 347-70
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49
Spaemann, Robert, "Is Every Human Being a Person?" . . 60 (1996) 463-74
HYPOSTASIS
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202
INCARNATION
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202
Fastiggi, Robert L., "The Incarnation: Muslim Objections and the Christian Response" 57 (1993) 457-93
INCOMMUNICABILITY
Crosby, John F., "The Incommunicability of Human Persons" 57 (1993) 403-42
INDIVIDUATION
Dougherty, Jude P., "Maritain As an Interpreter of Aquinas on the Problem of Individuation" 60 (1996) 19-32
Potts, Michael, "The Spatio-Temporal Theory of Individuation" 59 (1995) 59-68
INHABITING
Hughes, Charles T., "Embodied Human Agents Inhabiting a Material World?" 58 (1994) 389-413

INTENTIONAL
Rhonheimer, Martin, "Intentional Actions and the Meaning of Object: A Reply to Richard McCormick" 59 (1995) 279-311
JUST-WAR
Palmer-Fernandez, Gabriel, "A Note on the Relation of Pacifism and Just-War Theory: Is There a Thomistic Convergence?" 59 (1995) 247-59
Renick, Timothy M., "Charity Lost: The Secularization of the Principle of Double Effect in the Just-War Tradition" 58 (1994) 441-62
KNOWLEDGE
Burrell, David B., C.S.C., "God's Knowledge of Future Contingents: A Reply to William Lane Craig [54: 33-79]" 58 (1994) 317-22
Jones, L. Gregory, "The Love Which *Love's Knowledge* Knows Not: Nussbaum's Evasion of Christianity" 56 (1992) 323-37
Kondoleon, Theodore J., "God's Knowledge of Future Contingent Singulars: A Reply [reply to William Lane Craig 54 (1992) 33–79]" 56 (1992) 117-39
Mansini, Guy, O.S.B., "Understanding St. Thomas on Christ's Immediate Knowledge of God" 59 (1995) 91-124
LANGUAGE
Brady, Bernard V., "An Analysis of the Use of Rights Language in Pre-Modern Catholic Social Thought" 57 (1993) 97-121
Murphy, James Bernard, "Language, Communication, and Representation in the Semiotic of John Poinsot" 58 (1994) 569-98
LAW
Kries, Douglas, "On Leo Strauss's Understanding of the Natural Law Theory of Thomas Aquinas" 57 (1993) 215-32
Long, Steven A., "Yves Simon's Approach to Natural Law" 59 (1995) 125-35
Murphy, Mark C., "Natural Law, Impartialism, and Others' Good" 60 (1996) 53-80
Peterson, John, "Law and Thomistic Exemplarism" 60 (1996) 81-108
LIBERALISM/POST–LIBERALISM
Crosson, Frederick J, "Reconsidering Aquinas as Postliberal Theologian [response to B. Marshall (53: 353-402)]" 56 (1992) 481-98
Rasmussen, Douglas B., "Reclaiming Liberalism" 58 (1994) 109-19
LIBERATION
Reno, R. R., "Christology in Political and Liberation Theology" 56 (1992) 291-322
LOVE
Drost, Mark P., "In the Realm of the Senses: St. Thomas Aquinas on Sensory Love, Desire, and Delight" 59 (1995) 47-58
Jones, L. Gregory, "The Love Which *Love's Knowledge* Knows Not: Nussbaum's Evasion of Christianity" 56 (1992) 323-37
Schmitz, Kenneth L., "The God of Love" 57 (1993) 495-508

MAN
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
White, Kevin, "The Virtues of Man the *Animal Sociale: Affabilitas* and *Veritas* in Aquinas" 57 (1993) 641-53
MARRIAGE
Martinez, German. O.S.B., "An Anthropological Vision of Christian Marriage" 56 (1992) 451-72
METAPHOR
Boughton, Lynne Courtier, "More Than Metaphors: Masculine-Gendered Names and the Knowability of God" 58 (1994) 283-316
Corrigan, Kevin, "Light and Metaphor in Plotinus and St. Thomas Aquinas" 57 (1993) 187-99
METAPHYSICS
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202
Hoping, Helmut, "Understanding the Difference of Being: On the Relationship between Metaphysics and Theology" . . . 59 (1995) 189-221
Kondoleon, Theodore J., "The Start of Metaphysics" 58 (1994) 121-30
METHOD
Casarella, Peter J., "On the 'Reading Method' in Rorem's *Pseudo-Dionysius*" 59 (1995) 633-44
Healy, Nicholas M., "Indirect Methods in Theology: Karl Rahner As an *Ad Hoc* Apologist" 56 (1992) 613-33
MIND
George, Marie I., "Mind Forming and Manuductio in Aquinas" 57 (1993) 201-13
MORAL
Hibbs, Thomas S., "MacIntyre's Postmodern Thomism: Reflections on *Three Rival Versions of Moral Enquiry*" 57 (1993) 277-97
Pinckaers, Servais, O.P., "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49
Rhonheimer, Martin, "Intrinsically Evil Acts and the Moral Viewpoint: Clarifying a Central Teaching of *Veritatis Splendor*" 58 (1994) 1-39
Ripperger, Chad, "The Species and Unity of the Moral Act" 59 (1995) 69-90
MOTION
MacIntosh, J. J., "St. Thomas on Angelic Time and Motion" 59 (1995) 547-75
MYSTERY
Liccione, Michael, "Mystery and Explanation in Aquinas's Account of Creation" 59 (1995) 223-45

NATURE
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202
Kries, Douglas, "On Leo Strauss's Understanding of the Natural Law Theory of Thomas Aquinas" 57 (1993) 215-32
Long, Steven A., "Yves Simon's Approach to Natural Law" 59 (1995) 125-35
Murphy, Mark C., "Natural Law, Impartialism, and Others' Good" 60 (1996) 53-80
NECESSARY
Roberts, Mark, "Necessary Propositions and the Square of Opposition" 56 (1992) 427-33
OBJECT
Cahalan, John C., "The Problem of Thing and Object in Maritain" 59 (1995) 21-46
Rhonheimer, Martin, "Intentional Actions and the Meaning of Object: A Reply to Richard McCormick" 59 (1995) 279-311
ONTO-THEOLOGY
Shanley, Brian, O.P., "St. Thomas, Onto-Theology, and Marion" 60 (1996) 617-25
ONTOLOGICAL
Peterson, John, "Does Kant Reduce the Cosmological Proof to the Ontological Proof?" 58 (1994) 463-69
PERSON
Crosby, John F., "The Incommunicability of Human Persons" 57 (1993) 403-42
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
Spaemann, Robert, "Is Every Human Being a Person?" . . 60 (1996) 463-74
PHILOSOPHY
Deely, John, "What Happened to Philosophy between Aquinas and Descartes?" 58 (1994) 543-68
Durbin, Paul T., "Ferment in Philosophy of Science Revisited [Includes Bibliography]" 58 (1994) 655-72
Noone, Timothy B., "The Originality of St. Thomas's Position on the Philosophers and Creation" 60 (1996) 275-300
Ogunmodede, Francis I., "The Political Philosophies of Aquinas and Awolowo" 58 (1994) 265-82
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
PLURALISM
Stinnett, Timothy R., "Lonergan's Critical Realism and Religious Pluralism" 56 (1992) 97-115

POLITICAL
Ogunmodede, Francis I., "The Political Philosophies of Aquinas and Awolowo" 58 (1994) 265-82
Reno, R. R., "Christology in Political and Liberation Theology" 56 (1992) 291-322
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
POST-MODERN
Hibbs, Thomas S., "MacIntyre's Postmodern Thomism: Reflections on *Three Rival Versions of Moral Enquiry*" 57 (1993) 277-97
Molnar, Paul D., "Moltmann's Post-Modern Messianic Christology: A Review Discussion" 56 (1992) 669-93
POST–LIBERAL
See Liberalism
POVERTY
Jones, John D., "The Concept of Poverty in St. Thomas Aquinas's *Contra Impugnantes Dei Cultum et Religionem*" 59 (1995) 409-39
PRE-MODERN
Brady, Bernard V., "An Analysis of the Use of Rights Language in Pre-Modern Catholic Social Thought" 57 (1993) 97-121
PRIDE
Weithman, Paul J., "Thomistic Pride and Liberal Vice" . . 60 (1996) 241-74
PRIESTHOOD
Ashley, Benedict, O.P., "Gender and the Priesthood of Christ: A Theological Reflection" 57 (1993) 343-79
PRINCIPLE
Flannery, Kevin L., S.J., "The Aristotelian First Principle of Practical Reason" 59 (1995) 441-64
O'Regan, Cyril, "Balthasar and Eckhart: Theological Principles and Catholicity" 60 (1996) 203-40
Renick, Timothy M., "Charity Lost: The Secularization of the Principle of Double Effect in the Just-War Tradition" 58 (1994) 441-62
PROOF
Knasas, John F. X., "Thomistic Existentialism and the Proofs *Ex Motu* at *Contra Gentiles* I, c. 13" 59 (1995) 591-615
Peterson, John, "Does Kant Reduce the Cosmological Proof to the Ontological Proof?" 58 (1994) 463-69
PROPORTIONALITY
Langan, John , S.J., "Proportionality, Charity, and the Use of Nuclear of Weapons: A Reponse to Timothy Renick" 59 (1995) 617-32
REALISM
Stinnett, Timothy R., "Lonergan's Critical Realism and Religious Pluralism" 56 (1992) 97-115

REASON
Flannery, Kevin L., S.J., "The Aristotelian First Principle of Practical Reason" 59 (1995) 441-64
Sweeney, Eileen C., "Three Notions of *Resolutio* and the Structure of Reasoning in Aquinas" 58 (1994) 197-243
REINCARNATION
George, Marie I., "Aquinas on Reincarnation" 60 (1996) 33-52
RELATION
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
RESURRECTION
Brown, Montague, "Aquinas on the Resurrection of the Body" 56 (1992) 165-207
RIGHTS
Brady, Bernard V., "An Analysis of the Use of Rights Language in Pre-Modern Catholic Social Thought" 57 (1993) 97-121
SCIENCE
Augros, Robert M., "Does Science Say That Human Existence Is Pointless?" 59 (1995) 577-89
Durbin, Paul T., "Ferment in Philosophy of Science Revisited [Includes Bibliography]" 58 (1994) 655-72
SCRIPTURE
Pinckaers, Servais, O.P., "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19
SENSES
Drost, Mark P., "In the Realm of the Senses: St. Thomas Aquinas on Sensory Love, Desire, and Delight" 59 (1995) 47-58
SEXUAL
Grabowski, John S., and Michael J. Naughton, "Catholic Social and Sexual Ethics: Inconsistent or Organic?" 57 (1993) 555-78
SILENCE
McDonough, Richard, "Wittgenstein's Doctrine of Silence" 56 (1992) 695-99
SOUL
Heaney, Stephen J., "Aquinas and the Presence of the Human Rational Soul in the Early Embryo" 56 (1992) 19-48
McInerny, Daniel, "The Accuracy of Aristotle's Definition of the Soul" 60 (1996) 571-93
SUBSTANCE
Kronen, John D., "The Substantial Unity of Material Substances According to John Poinsot" 58 (1994) 599-615
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39

TELEOLOGICAL
Mixie, Joseph, "The Teleological Argument" 58 (1994) 635-54
THEOLOGY
Ashley, Benedict, O.P., "Gender and the Priesthood of Christ: A Theological Reflection" 57 (1993) 343-79
Bradshaw, David, "All Existing Is the Action of God: The Philosophical Theology of David Braine" 60 (1996) 379-416
Bell, Thomas J., "The Eucharistic Theologies of *Lauda Sion* and Thomas Aquinas's *Summa Theologiae*" 57 (1993) 163-85
Healy, Nicholas M., "Indirect Methods in Theology: Karl Rahner As an *Ad Hoc* Apologist" 56 (1992) 613-33
Hoping, Helmut, "Understanding the Difference of Being: On the Relationship between Metaphysics and Theology" . . . 59 (1995) 189-221
Irwin, Kevin W., "Environmental Theology? A Book Review Discussion" 60 (1996) 301-16
Molnar, Paul D., "Reflections on Pannenberg's *Systematic Theology*" 58 (1994) 501-12
Pinckaers, Servais, O.P., "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19
Porter, Jean, "Basic Goods and the Human Good in Recent Catholic Moral Theology" 57 (1993) 27-49
Reno, R. R., "Christology in Political and Liberation Theology" 56 (1992) 291-322
Shanley, Brian, O.P., "St. Thomas, Onto-Theology, and Marion" 60 (1996) 617-25
Zimbelman, Joel, "Theology, Praxis, and Ethics in the Thought of Juan Luis Segundo, S.J." 57 (1993) 233-67
TIME
MacIntosh, J. J., "St. Thomas on Angelic Time and Motion" 59 (1995) 547-75
TRANSCENDENT
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
TRANSCENDENTAL
Phillips, Winfred George, "Rahner's Transcendental Deduction of the *Vorgriff*" 56 (1992) 257-90
TRINITY
Cary, Phillip, "On Behalf of Classical Trintarianism: A Critique of Rahner on the Trinity" 56 (1992) 365-405
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
Rocca, Gregory, O.P., "The Trinity and Feminism" 57 (1993) 509-20
Walker, David A., "Trinity and Creation in the Theology of St. Thomas Aquinas" 57 (1993) 443-55

Wawrykow, Joseph, "The *Summa Contra Gentiles* Reconsidered: On the Contribution of the *De Trinitate* of Hilary of Poitiers". 58 (1994) 617-34
Weinandy, Thomas G., "The Immanent and the Economic Trinity" 57 (1993) 655-66

UNITY

Kronen, John D., "The Substantial Unity of Material Substances According to John Poinsot" 58 (1994) 599-615
Ripperger, Chad, "The Species and Unity of the Moral Act". 59 (1995) 69-90

UNIVERSITY

Laghi, Cardinal Pio, "The Impact of *Veritatis Splendor* on Catholic Education at the University and Secondary Levels" 60 (1996) 1-18

VERITAS

White, Kevin, "The Virtues of Man the *Animal Sociale: Affabilitas* and *Veritas* in Aquinas". 57 (1993) 641-53

VERITATIS SPLENDOR

Laghi, Cardinal Pio, "The Impact of *Veritatis Splendor* on Catholic Education at the University and Secondary Levels" 60 (1996) 1-18
MacIntyre, Alasdair, "How Can We Learn What *Veritatis Splendor* Has to Teach?". 58 (1994) 171-95
Melina, Livio, "Desire for Happiness and the Commandments in the First Chapter of *Veritatis Splendor*". 60 (1996) 341-59
Pinckaers, Servais, O.P., "The Use of Scripture and the Renewal of Moral Theology: The *Catechism* and *Veritatis Splendor*" 59 (1995) 1-19
Rhonheimer, Martin, "Intrinsically Evil Acts and the Moral Viewpoint: Clarifying a Central Teaching of *Veritatis Splendor*" 58 (1994) 1-39

VIRTUE

Bowlin, John, "Aquinas on Virtue and the Goods of Fortune" 60 (1996) 537-70
Kennedy, Terence, C.Ss.R., "An Italian View of the Debate on Virtue". 57 (1993) 123-30
Pinckaers, Servais, O.P., "Rediscovering Virtue" 60 (1996) 361-78
White, Kevin, "The Virtues of Man the *Animal Sociale: Affabilitas* and *Veritas* in Aquinas". 57 (1993) 641-53

PROPER NAMES IN TITLES

AQUINAS
see THOMAS AQUINAS, St.

ARISTOTLE
Flannery, Kevin L., S.J., "The Aristotelian First Principle of Practical Reason" 59 (1995) 441-64
McInerny, Daniel, "The Accuracy of Aristotle's Definition of the Soul" 60 (1996) 571-93

AUGUSTINE
Lancaster, Sarah, "Three-Personed Substance: The Relational Essence of the Triune God in Augustine's *De Trinitate*" 60 (1996) 123-39
Thompson, Christopher J., "Benedict, Thomas, or Augustine? The Character of MacIntyre's Narrative" 59 (1995) 379-407

AWOLOWO
Ogunmodede, Francis I., "The Political Philosophies of Aquinas and Awolowo" 58 (1994) 265-82

BALDASSARE DA PERUGIA
Tavuzzi, Michael, O.P., "Gaspare di Baldassare da Perugia, O.P. (1465-1531): A Little-Known Adversary of Cajetan" 60 (1996) 595-615

BALTHASAR
Buckley, James J., "Balthasar's Use of the Theology of Aquinas" 59 (1995) 517-45
O'Regan, Cyril, "Balthasar and Eckhart: Theological Principles and Catholicity" 60 (1996) 203-40

BENEDICT
Thompson, Christopher J., "Benedict, Thomas, or Augustine? The Character of MacIntyre's Narrative" 59 (1995) 379-407

BRAINE
Bradshaw, David, "All Existing Is the Action of God: The Philosophical Theology of David Braine" 60 (1996) 379-416

CAJETAN
Tavuzzi, Michael, O.P., "Gaspare di Baldassare da Perugia, O.P. (1465-1531): A Little-Known Adversary of Cajetan" 60 (1996) 595-615

CRAIG
Burrell, David B., C.S.C., "God's Knowledge of Future Contingents: A Reply to William Lane Craig [54: 33-79]" 58 (1994) 317-22
Kondoleon, Theodore J., "God's Knowledge of Future Contingent Singulars: A Reply [reply to William Lane Craig (54: 33–79)]" 56 (1992) 117-39

CROSSON
Marshall, Bruce D., "Thomas, Thomisms, and Truth [response to Frederick J. Crosson and Louis Roy, 56, 4]" 56 (1992) 499-524

DESCARTES
Deely, John, "What Happened to Philosophy between Aquinas and Descartes?" 58 (1994) 543-68
DUNS SCOTUS
Incandela, Joseph M., "Duns Scotus and the Experience of Human Freedom" 56 (1992) 229-56
ECKHART
O'Regan, Cyril, "Balthasar and Eckhart: Theological Principles and Catholicity" 60 (1996) 203-40
GILSON
Knasas, John F. X., "A Heideggerian Critique of Aquinas and a Gilsonian Reply" 58 (1994) 415-39
HEIDEGGER
Knasas, John F. X., "A Heideggerian Critique of Aquinas and a Gilsonian Reply" 58 (1994) 415-39
HILARY OF POITIERS
Wawrykow, Joseph, "*The Summa Contra Gentiles* Reconsidered: On the Contribution of the *De Trinitate* of Hilary of Poitiers" 58 (1994) 617-34
KANT
Peterson, John,"Does Kant Reduce the Cosmological Proof to the Ontological Proof?" 58 (1994) 463-69
LAUDER
Cessario, Romanus, O.P., "An Observation on Robert Lauder's Review of G. A. McCool, S.J. [reply to "On Being or Not Being a Thomist" (55: 301–19)]" 56 (1992) 701-10
LINDBECK
Colombo, J. A., "Rahner and His Critics: Lindbeck and Metz" 56 (1992) 71-96
LONERGAN
Stinnett, Timothy R., "Lonergan's Critical Realism and Religious Pluralism" 56 (1992) 97-115
MACINTYRE
Hibbs, Thomas S., "MacIntyre's Postmodern Thomism: Reflections on *Three Rival Versions of Moral Enquiry*" 57 (1993) 277-97
Thompson, Christopher J., "Benedict, Thomas, or Augustine? The Character of MacIntyre's Narrative" 59 (1995) 379-407
MARITAIN
Cahalan, John C., "The Problem of Thing and Object in Maritain" 59 (1995) 21-46
Dougherty, Jude P., "Maritain As an Interpreter of Aquinas on the Problem of Individuation" 60 (1996) 19-32
MARSHALL
Crosson, Frederick J., "Reconsidering Aquinas as Postliberal Theologian [response to B. Marshall 53 (1989) 353-402]" 56 (1992) 481-98

Roy, Louis, O.P., "Bruce Marshall's Reading of Aquinas [reply to B. Marshall (53: 353-402)]" 56 (1992) 473-80
MCCOOL
Cessario, Romanus, O.P., "An Observation on Robert Lauder's Review of G. A. McCool, S.J. [reply to "On Being or Not Being a Thomist" (55:301–19)]" 56 (1992) 701-10
MCCORMICK
Rhonheimer, Martin, "Intentional Actions and the Meaning of Object: A Reply to Richard McCormick". 59 (1995) 279-311
MCCOY
Schall, James Vincent, S.J., "Transcendent Man in the Limited City: The Political Philosophy of Charles N. R. McCoy" 57 (1993) 63-95
METZ
Colombo, J. A., "Rahner and His Critics: Lindbeck and Metz" 56 (1992) 71-96
MOLTMANN
Molnar, Paul D., "Moltmann's Post-Modern Messianic Christology: A Review Discussion" 56 (1992) 669-93
NUSSBAUM
Jones, L. Gregory, "The Love Which *Love's Knowledge* Knows Not: Nussbaum's Evasion of Christianity" 56 (1992) 323-37
PANNENBERG
Molnar, Paul D., "Reflections on Pannenberg's *Systematic Theology*" 58 (1994) 501-12
MARION
Shanley, Brian, O.P., "St. Thomas, Onto-Theology, and Marion". 60 (1996) 617-25
PLOTINUS
Corrigan, Kevin, "Light and Metaphor in Plotinus and St. Thomas Aquinas" 57 (1993) 187-99
POINSOT
Kronen, John D., "The Substantial Unity of Material Substances According to John Poinsot" 58 (1994) 599-615
Murphy, James Bernard, "Language, Communication, and Representation in the Semiotic of John Poinsot" 58 (1994) 569-98
PSEUDO-DIONYSIUS
Casarella, Peter J., "On the 'Reading Method' in Rorem's *Pseudo-Dionysius*" 59 (1995) 633-44
RAHNER
Cary, Phillip, "On Behalf of Classical Trinitarianism: A Critique of Rahner on the Trinity" 56 (1992) 365-405
Colombo, J. A., "Rahner and His Critics: Lindbeck and Metz" 56 (1992) 71-96

Healy, Nicholas M., "Indirect Methods in Theology: Karl Rahner As an *Ad Hoc* Apologist" 56 (1992) 613-33
Phan, Peter C., "Rahner on the Unoriginate Father: A Comment" 58 (1994) 131-38
Phillips, Winfred George, "Rahner's Transcendental Deduction of the *Vorgriff*" 56 (1992) 257-90

RENICK
Langan, John, S.J., "Proportionality, Charity, and the Use of Nuclear of Weapons: A Response to Timothy Renick" 59 (1995) 617-32

ROREM
Casarella, Peter J., "On the 'Reading Method' in Rorem's *Pseudo-Dionysius*" 59 (1995) 633-44

ROY
Marshall, Bruce D., "Thomas, Thomisms, and Truth [response to Frederick J. Crosson and Louis Roy, 56, 4]" 56 (1992) 499-524

SEGUNDO
Zimbelman, Joel, "Theology, Praxis, and Ethics in the Thought of Juan Luis Segundo, S.J." 57 (1993) 233-67

SHEWMON
Tardiff, Andrew, "The Thought-Experiment: Shewmon on Brain Death" 56 (1992) 435-50

SAROT
Westberg, Daniel, "Emotion and God: A Reply to Marcel Sarot" 60 (1996) 109-21

SIMON
Long, Steven A., "Yves Simon's Approach to Natural Law" 59 (1995) 125-35

STRAUSS
Kries, Douglas, "On Leo Strauss's Understanding of the Natural Law Theory of Thomas Aquinas" 57 (1993) 215-32

THOMAS AQUINAS, St.
Bell, Thomas J., "The Eucharistic Theologies of *Lauda Sion* and Thomas Aquinas's *Summa Theologiae*" 57 (1993) 163-85
Bowlin, John, "Aquinas on Virtue and the Goods of Fortune" 60 (1996) 537-70
Boyle, John F., "The Twofold Division of St. Thomas's Christology in the *Tertia pars*" 60 (1996) 439-47
Brown, Montague, "Aquinas on the Resurrection of the Body" 56 (1992) 165-207
Buckley, James J., "Balthasar's Use of the Theology of Aquinas" 59 (1995) 517-45
Corrigan, Kevin, "Light and Metaphor in Plotinus and St. Thomas Aquinas" 57 (1993) 187-99
Cross, Richard, "Aquinas on Nature, Hypostasis, and the Metaphysics of the Incarnation" 60 (1996) 171-202

Crosson, Frederick J., "Reconsidering Aquinas as Postliberal Theologian [response to B. Marshall (53: 353-402)]" 56 (1992) 481-98
Daly, Anthony C., S.J., "Aquinas on Disordered Pleasures and Conditions" 56 (1992) 583-612
Deely, John, "What Happened to Philosophy between Aquinas and Descartes?" 58 (1994) 543-68
Dewan, Lawrence, O.P., "St. Thomas's Fourth Way and Creation" 59 (1995) 371-78
Dougherty, Jude P., "Maritain As an Interpreter of Aquinas on the Problem of Individuation" 60 (1996) 19-32
Drost, Mark P., "In the Realm of the Senses: St. Thomas Aquinas on Sensory Love, Desire, and Delight" 59 (1995) 47-58
George, Marie I., "Aquinas on Reincarnation" 60 (1996) 33-52
———, "Mind Forming and Manuductio in Aquinas" 57 (1993) 201-13
Guietti, Paolo, "Hermeneutic of Aquinas's Texts: Notes on the *Index Thomisticus*" 57 (1993) 667-86
Heaney, Stephen J., "Aquinas and the Presence of the Human Rational Soul in the Early Embryo" 56 (1992) 19-48
Jones, John D., "The Concept of Poverty in St. Thomas Aquinas's *Contra Impugnantes Dei Cultum et Religionem*" 59 (1995) 409-39
Keenan, James F., "Distinguishing Charity As Goodness and Prudence As Rightness: A Key to Thomas's *Secunda Pars*" 56 (1992) 407-26
Kondoleon, Theodore J., "A Contradiction in Saint Thomas's Teaching on Creation" 57 (1993) 51-61
Kries, Douglas, "On Leo Strauss's Understanding of the Natural Law Theory of Thomas Aquinas" 57 (1993) 215-32
Lee, Richard, "The Analogies of Being in St. Thomas Aquinas" 58 (1994) 471-88
Liccione, Michael, "Mystery and Explanation in Aquinas's Account of Creation" 59 (1995) 223-45
MacIntosh, J. J., "St. Thomas on Angelic Time and Motion" 59 (1995) 547-75
Mansini, Guy, O.S.B., "Understanding St. Thomas on Christ's Immediate Knowledge of God" 59 (1995) 91-124
Marshall, Bruce D., "Thomas, Thomisms, and Truth [response to Frederick J. Crosson and Louis Roy (56: 473–98)]" . . . 56 (1992) 499-524
Marshner, William H., "Aquinas on the Evaluation of Human Actions" 59 (1995) 347-70
Martin, James T. H., "Aquinas As a Commentator on *De Anima* 3.5" 57 (1993) 621-40
Noone, Timothy B., "The Originality of St. Thomas's Position on the Philosophers and Creation" 60 (1996) 275-300
Ogunmodede, Francis I., "The Political Philosophies of Aquinas and Awolowo" 58 (1994) 265-82

Porter, Lawrence B., "Summa Contra Gentiles III, Chapters 131-135: A Rare Glimpse into the Heart As Well As the Mind of Aquinas" 58 (1994) 245-63
Principe, Walter H., C.S.B., "An Important New Study of Thomas Aquinas: Jean-Pierre Torrell's *Initiation à Saint Thomas d'Aquin*" 58 (1994) 489-99
Roy, Louis, O.P., "Bruce Marshall's Reading of Aquinas [reply to B. Marshall (53: 353-402)]" 56 (1992) 473-80
Scholz, Sally J., "Civil Disobedience in the Social Theory of Thomas Aquinas" 60 (1996) 449-62
Shanley, Brian, O.P., "St. Thomas, Onto-Theology, and Marion" 60 (1996) 617-25
Sweeney, Eileen C., "Three Notions of *Resolutio* and the Structure of Reasoning in Aquinas" 58 (1994) 197-243
Thompson, Christopher J., "Benedict, Thomas, or Augustine? The Character of MacIntyre's Narrative" 59 (1995) 379-407
Walker, David A., "Trinity and Creation in the Theology of St. Thomas Aquinas" 57 (1993) 443-55
Westberg, Daniel, "Did Aquinas Change His Mind about the Will?" 58 (1994) 41-60
White, Kevin, "The Virtues of Man the *Animal Sociale: Affabilitas* and *Veritas* in Aquinas" 57 (1993) 641-53

TROELTSCH

Dietrich, Wendell S., "Troeltsch's Treatment of the Thomist Synthesis in *The Social Teaching* As a Signal of His View of a New Cultural Synthesis" 57 (1993) 381-401

TORRELL

Principe, Walter H., C.S.B., "An Important New Study of Thomas Aquinas: Jean-Pierre Torrell's *Initiation à Saint Thomas d'Aquin*" 58 (1994) 489-99

WITTGENSTEIN

McDonough, Richard, "Wittgenstein's Doctrine of Silence" 56 (1992) 695-99

Books Reviewed

Anglin, W. S. *Free Will and the Christian Faith.*
(Incandela, Joseph M.) 58 (1994) 148-53

Auer, Johann. *The Church: The Universal Sacrament of Salvation.*
(Porter, Lawrence B.) 59 (1995) 140-45

Balthasar, Hans Urs von. *The Glory of the Lord: A Theological Aesthetics, vol. VI: Theology: The Old Covenant.*
(Keefe, Donald J., S.J.) 58 (1994) 139-46

———. *The Theology of Henri de Lubac: An Overview.*
(Napack, Mark D.) 58 (1994) 683-89

———. *The Glory of the Lord: A Theological Aesthetics, vol. V: The Realm of Metaphysics.*
(Keefe, Donald J., S.J.) 57 (1993) 308-16

Barr, James. *Biblical Faith and Natural Theology: The Gifford Lectures for 1991.*
(Cunningham, David S.) 60 (1996) 147-51

Barrett, Cyril. *Wittgenstein on Ethics and Religious Belief.*
(Churchill, John) 58 (1994) 529-38

Beeck, Frans Jozef van. *God Encountered: A Contemporary Catholic Systematic Theology.* (Rocca, Gregory, O.P.) 56 (1992) 141-45

Blackwell, Richard J. *Galileo, Bellarmine and the Bible.*
(Reitan, Eric A., O.P.) 57 (1993) 690-94

Blanchette, Oliva. *The Perfection of the Universe According to Aquinas: A Teleological Cosmology.* (Gallagher, David M.) 59 (1995) 485-89

Bonino, Serge-Thomas, ed. *Un maître en théologie: Le Père Marie-Michel Labourdette, O.P.*
(McCaffrey, Kevin, O.P.) 58 (1994) 517-21

Bourgeois, Daniel. *L'un et l'autre sacerdoce: Essai sur la stucture sacramentelle de l'Eglise.* (Cessario, Romanus) 56 (1992) 162-63

Bradley, Raymond. *The Nature of All Being: A Study of Wittgenstein's Modal Atomism.* (Churchill, John) 59 (1995) 336-41

Bradshaw, Paul F. *The Search for the Origins of Christian Worship: Sources and Methods for the Study of Early Liturgy.*
(Irwin, Kevin W.) 58 (1994) 704-7

Braine, David. *The Human Person: Animal and Spirit.*
(Blosser, Philip) 59 (1995) 341-45

Brito, Emilio. *Dieu et l'être d'après Thomas d'Aquin et Hegel.*
(O'Meara, Thomas F., O.P.) 57 (1993) 706-8

Buckley, James J. *Seeking the Humanity of God: Practices, Doctrines, and Catholic Theology.* (Roy, Louis O.P.) 60 (1996) 151-54

Burrell, David B., C.S.C. *Freedom and Creation in Three Traditions.*
(Redpath, Peter A.) 59 (1995) 489-93

Burtchaell, James Tunstead. *The Giving and Taking of Life: Essays Ethical.*
(Barry, Robert, O.P.) 56 (1992) 733-38

Cahill, Lisa Sowle. *Love Your Enemies: Discipleship, Pacifism and Just War Theory.* (Berkman, John) 60 (1996) 322-24
Casey, John. *Pagan Virtue: An Essay in Ethics.*
(Porter, Jean) 56 (1992) 349-51
Cessario, Romanus. *The Godly Image: Christ and Salvation in Catholic Thought from Anselm to Aquinas.*
(Loewe, William P.) 58 (1994) 147-48
———. *The Moral Virtues and Theological Ethics.*
(MacIntyre, Alasdair) 56 (1992) 339-44
Cooper, Barry and Peter Emberley, eds., *Faith and Political Philosophy: The Correspondence between Leo Strauss and Eric Voegelin.*
(Poirier, Maben Walter) 58 (1994) 538-42
Corecco, Eugenio. *The Theology of Canon Law, a Methodological Question.*
(Gaál, Imre V.) 57 (1993) 546-49
Cunningham, David S. *Faithful Persuasion: In Aid of a Rhetoric of Christian Theology.* (Nichols, Aidan, O.P.) 58 (1994) 353-54
D'Costa, Gavin, ed. *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religion.* (Phan, Peter) 56 (1992) 361-63
Dahlstrom, Daniel O., ed. *Philosophy and Art.*
(Nichols, Aidan, O.P.) 57 (1993) 714-17
———, ed. *Nature and Scientific Method.* (Landen, Laura) 56 (1992) 351-55
Davies, Brian. *The Thought of Thomas Aquinas.*
(Johnson, Mark) 58 (1994) 166-69
Dean, William. *History Making History: The New Historicism in American Religious Thought.* (Mangina, Joseph L.) 56 (1992) 540-45
Del Colle, Ralph. *Christ and the Spirit: Spirit-Christology in Trinitarian Perspective.* (Weinandy, Thomas, O.F.M. Cap.) 59 (1995) 656-59
Dillenberger, Jane. *Image and Spirit in Sacred and Secular Art.* (Morris, Michael, O.P.) 56 (1992) 738-40
DiNoia, J. A. *The Diversity of Religions.* (D'Costa, Gavin) . . 57 (1993) 524-28
Doran, Robert M. *Theology and the Dialectics of History.*
(Vertin, Michael) 56 (1992) 160-61
Driver, Tom F. *The Magic of Ritual.* (Irwin, Kevin W.) 57 (1993) 700-703
Duffy, Eamon. *The Stripping of the Altars: Traditional Religion in England 1400-1580.* (Vidmar, John, O.P.) 58 (1994) 357-59
Dulles, Avery, S.J. *The Assurance of Things Hoped For: A Theology of* Christian *Faith.* (Cessario, Romanus, O.P.) 59 (1995) 645-48
———. *The Craft of Theology: From Symbol to System.*
(Casarella, Peter J.) 58 (1994) 513-17
Dummett, Michael. *The Logical Basis of Metaphysics.*
(Riska, Augustin) 56 (1992) 356-58
Dupuis, Jacques. *Jesus Christ at the Encounter of World Religions.*
(D'Costa, Gavin) 56 (1992) 719-23
Dussel, Enrique, ed. *The Church in Latin America 1492-1992.*
(Cleary, Edward L., O.P.) 59 (1995) 330-32

Elders, Leo, ed. *La doctrine de la revelation divine de Saint Thomas D'Aquin: Actes du symposium.* (D'Amécourt, Joseph, F.J.) 57 (1993) 141-46
Ellos, William J. *Ethical Practice in Clinical Medicine.* (O'Rourke, David Kevin, O.P.) 56 (1992) 358-61
Emberley, Peter, and Barry Cooper, eds. *Faith and Political Philosophy: The Correspondence between Leo Strauss and Eric Voegelin.* (Poirier, Maben Walter) 58 (1994) 538-42
Emery, Gilles. *La Trinité créatrice.* (Houser, R. E.) 60 (1996) 493-97
Evans, Gillian R. *Philosophy and Theology in the Middle Ages.* (Soule, W. Becket, O.P.) 60 (1996) 168-70
———. *Problems of Authority in the Reformation Debates.* (Hendel, Kurt K.) 59 (1995) 326-30
Fantoli, Annibale. *Galileo: For Copernicanism and for the Church.* (Wallace, William A., O.P.) 60 (1996) 317-22
Farley, Edward. *Good and Evil: Interpreting a Human Condition.* (Quinn, Phillip L.) 56 (1992) 525-30
Finnis, John. *Moral Absolutes: Tradition, Revision, and Truth.* (George, Robert P.) 58 (1994) 348-53
Fiorenza, Francis S., and John P. Galvin, eds. *Systematic Theology: Roman Catholic Perspectives.* (Rocca, Gregory) 57 (1993) 305-8
Fowl, Stephen E., and Gregory L. Jones. *Reading in Communion: Scripture and Ethics in Christian Life.* (Raposa, Michael L.) 57 (1993) 324-28
Frei, Hans. *Theology and Narrative: Selected Essays.* (Schner, George P., S.J.) 59 (1995) 493-98
Gale, Richard M. *On the Nature and Existence of God.* (Dodds, Michael J., O.P.) 57 (1993) 317-20
Geisler, Norman L. *Thomas Aquinas: An Evangelical Appraisal.* (Wawrykow, Joseph) 57 (1993) 529- 32
George, Robert P. *Natural Law Theory: Contemporary Essays.* (Fay, Thomas A.) 59 (1995) 146-52
———. *Making Men Moral: Civil Liberties and Public Morality* (Long, Steven A.) 60 (1996) 154-58
Gilkey, Langdon. *Through the Tempest: Theological Voyages in a Pluralistic Culture.* (Roy, Louis, O.P.) 57 (1993) 717-20
Greer, Rowan A. *Broken Lights and Mended Lives: Theology and Common Life in the Church.* (Berthold, George C.) 57 (1993) 328-30
Griffiths, Paul J. *An Apology for Apologetics: A Study in the Logic of Interreligious Dialogue.* (D'Costa, Gavin) 56 (1992) 719-23
Guardini, Romano. *Letters from Lake Como: Explorations in Technology and the Human Race.* (Rousseau, Mary F.) 60 (1996) 161-64
Hacker, P. M. S. *Wittgenstein: Meaning and Mind.* (Churchill, John) 59 (1995) 161-67
Haigh, Christopher. *English Reformations: Religion, Politics, and Society under the Tudors.* (Vidmar, John, O.P.) 59 (1995) 512-15

Hall, Douglas C. *The Trinity: An Analysis of St. Thomas Aquinas' Expositio of the 'De Trinitate' of Boethius.*
(Rocca, Gregory P., O.P.) 59 (1995) 318-22
Harak, G. Simon, S.J. *Virtuous Passions: The Formation of Christian Character.* (Thompson, Christopher J.) 60 (1996) 159-61
Hill, William J. *Search for the Absent God.*
(Burrell, David B., C.S.C.) 57 (1993) 521-24
Himmelfarb, Gertrude. *The De-Moralization of Society: From Victorian Virtues to Modern Values.* (Kimball, Roger) 60 (1996) 336-39
Hoitenga, Dewey J., Jr. *Faith and Reason from Plato to Plantinga.* (Wolterstorff, Nicholas P.) 57 (1993) 542-46
Jackson, Pamela E. *Journeybread for the Shadowlands: The Readings for the Rites of the Catechumenate, RCIA.*
(Young, Robin Darling) 60 (1996) 329-32
Jenson, Robert W. *Unbaptized God.* (Buckley, James J.) 58 (1994) 677-82
Keenan, James F. *Goodness and Rightness in Thomas Aquinas's Summa Theologiae.* (Cuddeback, John) 58 (1994) 342-48
Kevorkian, Jack. *Prescription: Medicide. The Goodness of Planned Death.* (Tardiff, Andrew) 59 (1995) 167- 71
Krapiec, Mieczyslaw Albert, O.P. *Metaphysics: An Outline of the History of Being.* (Knasas, John F. X.) 59 (1995) 152-56
Kupperman, Joel J. *Character.* (Hibbs, Thomas S.) 57 (1993) 697-700
Kuschel, Karl-Josef. *Born before All Time? The Dispute over Christ's Origin.* (Krasevac, Edward L., O.P.) 58 (1994) 699-703
Langiulli, Nino. *Possibility, Necessity, and Existence: Abbagnano and His Predecessors.* (Hartle, Ann) 60 (1996) 503-5
Leftow, Brian. *Time and Eternity.* (Felt, James W., S.J.) 58 (1994) 525-29
MacDonald, Scott, ed. *Being and Goodness.*
(Kruschwitz, Robert B.) 57 (1993) 150-53
Macquarrie, John. *Mary for all Christians.*
(Jelly, Frederick M., O.P.) 57 (1993) 703-6
Margerie, Bertrand de, S.J. *An Introduction to the History of Exegesis,* vol. III: *St. Augustine.* (Most, William G.) 59 (1995) 506-8
Martin, Francis. *The Feminist Question: Feminist Theology in the Light of Christian Tradition.* (Young, Robin Darling) 59 (1995) 674-78
Martin, Christopher. *The Philosophy of Thomas Aquinas: Introductory Readings.* (Anderson, Robert D.) 56 (1992) 149-51
Matteo, Anthony M. *Quest for the Absolute.*
(Kerlin, Michael J.) 58 (1994) 153-56
May, William E. *An Introduction to Moral Theology.*
(Grabowski, John S.) 58 (1994) 359-64
McDonough, Peter. *Men Astutely Trained: A History of the Jesuits in the American Century.* (McIntyre, John P., S.J.) 56 (1992) 711-14
McGinn, Bernard John. *The Foundations of Mysticism.*
(Dupré, Louis) 57 (1993) 133- 5

———. *The Growth of Mysticism: Gregory the Great through the 12th Century.* (Dupré, Louis) 60 (1996) 475-78
McInerny, Ralph. *The Question of Christian Ethics.* (Frank, William A.) 59 (1995) 653-55
———. *Aquinas on Human Action: A Theory of Practice.* (Frank, William A.) 59 (1995) 653-55
McMullin, Ernan. *The Inference That Makes Science.* (Wallace, William A., O.P.) 57 (1993) 131-32
Mele, Alfred R. *Springs of Action: Understanding Intentional Behavior.* (Tracy, Thomas F.) 59 (1995) 332-35
Miller, Barry. *From Existence to God.* (Dodds, Michael J., O.P.) 58 (1994) 364-68
Mulholland, Leslie A. *Kant's System of Rights.* (Wood, Alan W.) 56 (1992) 535-40
Murdoch, Iris. *Metaphysics As a Guide to Morals.* (Jones, L. Gregory) 57 (1993) 687-89
Nelson, Daniel Mark. *The Priority of Prudence.* (Barry, Robert, O.P.) 58 (1994) 156-60
Netland, Howard A. *Dissonant Voices: Religious Pluralism and the Question of Truth.* (Griffiths, Paul J.) 56 (1992) 723-26
Nichols, Aidan. *The Panther and the Hind: A Theological History of Anglicanism.* (Soule, W. Becket , O.P.) 59 (1995) 666-70
O'Hanlon, Gerard F. *The Immutability of God in the Theology of Hans Urs von Balthasar.* (Schindler, David L.) 58 (1994) 335-42
O'Meara, Thomas Franklin. *Church and Culture: German Catholic Theology 1860-1914.* (Ford, John T., C.S.C.) 58 (1994) 354-57
O'Rourke, Kevin D., Benedict Ashley, Dennis Brodeur, and Philip Boyle. *Medical Ethics: Sources of Catholic Teaching.* (Barry, Robert, O.P.) 56 (1992) 545-54
Ols, Daniel. *Le cristologie contemporanee e le loro posizioni fondamentali al vaglio della dottrina di S. Tommaso.* (O'Conner, James T.) 56 (1992) 533-35
Osborne, Kenan B., O.F.M. *Ministry: Lay Ministry in the Roman Catholic Church, Its History and Theology.* (Culpepper, Gary M.) 60 (1996) 332-35
O'Grady, Paul. *Henry VIII and the Conforming Catholics.* (Soule, W. Becket, O.P.) 59 (1995) 156-60
Pailin, David A. *The Anthropological Character of Theology.* (Del Colle, Ralph) 58 (1994) 694- 98
Pattison, Robert. *The Great Dissent: John Henry Newman and the Liberal Heresy.* (Ferreira, M. Jamie) 57 (1993) 331-36
Power, David N., O.M.I. *The Eucharistic Mystery: Revitalizing the Tradition.* (Walsh, Liam G., O.P.) 59 (1995) 137-39

Prufer, Thomas. *Recapitulations: Essays in Philosophy.*
(Crosson, Frederick J.) 60 (1996) 325-28
Ramírez, Jacobus M. *De vitiis et pecatis: in I-II summae theologiae Divi Thomae exposito.* (Johnson, Mark F.) 56 (1992) 344-48
Redworth, Glyn. *In Defence of the Church Catholic.*
(Soule, W. Becket, O.P.) 58 (1994) 161-64
Rorty, Amelie Oksenber. *Mind in Action: Essays in the Philosophy of Mind.*
(Churchill, John) 57 (1993) 533-42
Rousselot, Pierre. *The Eyes of Faith.*
(McCool, Gerald A., S.J.) 56 (1992) 145-49
Saint Thomas au XXe siècle: Actes du colloque du Centenaire de la "Revue thomiste." (Reichberg, Gregory M.) 60 (1996) 479-84
Santurri, Edmund, and William Werpehowski, eds. *The Love Commandments: Essays in Christian Ethics and Moral Philosophy.*
(Hibbs, Thomas S.) 59 (1995) 313-18
Scharlemann, Robert P. *The Reason of Following: Christology and the Ecstatic I.* (Galvin, John P.) 58 (1994) 522-25
Schenk, Richard. *Die Gnade vollendeter Endlichkeit: Zur transzendental-theologischen Auslegung der thomanischen Anthropologie.*
(Alberg, Jeremiah L.) 57 (1993) 321-23
Schindler, David L. *Hans Urs von Balthasar: His Life and Work.*
(Potworowski, Christophe) 58 (1994) 689-94
Schönberger, Rolf. *Relation als Vergleich: Die Relationstheorie des Johannes Buridan im Kontext seines Denkens und der Scholastik.*
(Zupko, Jack) 60 (1996) 497-502
Schoot, Henk J. M.. *Christ the 'Name' of God: Thomas Aquinas on Naming Christ.* (Krasevac, Edward L., O.P.) 59 (1995) 503-6
Schüssler Fiorenza, Elisabeth. *Jesus: Miriam's Child, Sophia's Prophet.*
(Butler, Sara, M.S.B.T.) 60 (1996) 488-92
Scotus, John Duns. *Contingency and Freedom: Lectura I 39.*
(Noone, Timothy B.) 60 (1996) 506-9
Simon, Yves R. *An Introduction to Metaphysics of Knowledge.*
(Dennehy, Raymond) 56 (1992) 154-59
Smith, Janet E. *Humanae Vitae: A Generation Later.*
(May, William E.) 57 (1993) 155-161
Stebbins, J. Michael. *The Divine Initiative: Grace, World-Order, and Human Freedom in the Early Writings of Bernard Lonergan.*
(Burrell, David B., C.S.C.) 60 (1996) 484-88
Stoeber, Michael. *Evil and the Mystics' God: Toward a Mystical Theodicy.*
(Clooney, Francis X., S.J.) 59 (1995) 662-66
———. *Theo-Monistic Mysticism: A Hindu-Christian Comparison.*
(Clooney, Francis X., S.J.) 59 (1995) 662-66
Stump, Eleonore, ed. *Reasoned Faith.* (Meynell, Hugo) 59 (1995) 498-503
Sullivan, Francis A. *Salvation outside the Church?*
(Phan, Peter C.) 57 (1993) 695-97

Swinburne, Richard. *The Christian God.*
(Meynell, Hugo). 60 (1996) 145-47
Tanner, Kathryn. *The Politics of God: Christian Theologies and Social Justice.*
(Werpehowski, William) 59 (1995) 659-62
Tarnas, Richard. *The Passion of the Western Mind.*
(Krasevac, Edward L., O.P.) 57 (1993) 550-53
Tavard, George. *The Church, Community of Salvation: An Ecumenical Ecclesiology.* (Porter, Lawrence B.). 59 (1995) 140-45
Thiel, John E. *Nonfoundationalism.*
(Guarino, Thomas G.) 60 (1996) 141-45
Thompson, William M. *Christology and Spirituality.*
(Krasevac, Edward L., O.P.) 57 (1993) 136-40
Tilley, Terrence W. *The Evils of Theodicy.*
(Quinn, Phillip L.) 56 (1992) 525-30
Tracy, David. *Dialogue with the Other: The Inter-Religious Dialogue.*
(D'Costa, Gavin) 56 (1992) 530- 32
Tracy, Thomas F. *The God Who Acts.* (Quinn, Philip L.). . . . 60 (1996) 164-68
Trau, Jane Mary. *The Co-Existence of Good and Evil.*
(Quinn, Phillip L.) 56 (1992) 525-30
Volf, Miroslav. *Work in the Spirit.*
(Chmielewski, Philip J., S.J.) 57 (1993) 708-14
Wadell, Paul J., C.P. *Friends of God: Virtues and Gifts in Aquinas.*
(Johnson, Mark). 59 (1995) 508-12
———. *The Primacy of Love: An Introduction to the Ethics of Thomas Aquinas.* (Johnson, Mark) 59 (1995) 508-12
Walsh, Brian J., and Langdon Gilkey. *Theologian for a Culture in Decline.*
(Roy, Louis, O.P.) 57 (1993) 717-20
Walsham, Alexandra. *Church Papists: Catholicism, Conformity and Confessional Polemic in Early Modern England.*
(Vidmar, John, O.P.) 59 (1995) 512-15
Weinandy, Thomas G. *In the Likeness of Sinful Flesh: An Essay on the Humanity of Christ.* (Grabowski, John S.) 59 (1995) 649-53
White, David A. *Myth and Metaphysics in Plato's Phaedo.*
(Rudbusch, George) 56 (1992) 726-32
Wilhelmsen, Frederick D. *Being and Knowing: Reflections of a Thomist.*
(Fenton, Norman, O.P.) 57 (1993) 153-54
William of Ockham. *Quodlibetal Questions.*
(Noone, Timothy B.) 57 (1993) 337-41
Wissink, J. B. M., ed. *The Eternity of the World in the Thought of Thomas Aquinas and His Contemporaries.* (Baldner, Steven) . . 57 (1993) 146-49
Woznicki, Andrew N. *Being and Order: The Metaphysics of Thomas Aquinas in Historical Perspective.* (Lauder, Robert E.) 56 (1992) 151-54
Zagzebski, Linda Trinkaus. *The Dilemma of Freedom and Foreknowledge.*
(Stebbins, Michael) 56 (1992) 714-18

———, ed. *Rational Faith: Catholic Responses to Reformed Epistemology.* (Degnan, Michael J.) 59 (1995) 670-74
Zarlenga, Vincent. *Art and the Word of God.* (Ashley, Benedict M.) 58 (1994) 164-66
Zdybicka, Zofia J., U.C.J.A. *Person and Religion: An Introduction to the Philosophy of Religion.* (Knasas, John F. X.) 59 (1995) 323-26

REVIEWERS

Alberg, Jeremiah L. 57 (1993) 321-23
Anderson, Robert D. 56 (1992) 149-51
Ashley, Benedict M. 58 (1994) 164-66
Baldner, Steven 57 (1993) 146-49
Barry, Robert, O.P. 56 (1992) 545-54; 56 (1992) 733-38; 58 (1994) 156-60
Berkman, John 60 (1996) 322-24
Berthold, George C. 57 (1993) 328-30
Blosser, Philip 59 (1995) 341-45
Buckley, James J. 58 (1994) 677-82
Burrell, David B., C.S.C. 57 (1993) 521-24; 60 (1996) 484-88
Butler, Sara , M.S.B.T. 60 (1996) 488-92
Casarella, Peter J. 58 (1994) 513-17
Cessario, Romanus, O.P. 56 (1992) 162-63; 59 (1995) 645-48
Chmielewski, Philip J., S.J. 57 (1993) 708-14
Churchill, John 57 (1993) 533-42; 58 (1994) 529-38
——— 59 (1995) 161-67; 59 (1995) 336-41
Cleary, Edward L., O.P. 59 (1995) 330-32
Clooney, Francis X., S.J. 59 (1995) 662-66
Crosson, Frederick J. 60 (1996) 325-28
Cuddeback, John 58 (1994) 342-48
Culpepper, Gary M. 60 (1996) 332-35
Cunningham, David S. 60 (1996) 147-51
D'Amécourt, Joseph, F.J. 57 (1993) 141-46
D'Costa, Gavin 56 (1992) 530-32; 56 (1992) 719-23; 57 (1993) 524-28
Degnan, Michael J. 59 (1995) 670-74
Del Colle, Ralph 58 (1994) 694-98
Dennehy, Raymond 56 (1992) 154-59
Dodds, Michael J., O.P. 57 (1993) 317-20; 58 (1994) 364-68
Dupré, Louis 57 (1993) 133-35; 60 (1996) 475-78
Fay, Thomas A. 59 (1995) 146-52
Felt, James W., S.J. 58 (1994) 525-29
Fenton, Norman, O.P. 57 (1993) 153-54
Ferreira, M. Jamie 57 (1993) 331-36
Ford, John T., C.S.C. 58 (1994) 354-57
Frank, William A. 59 (1995) 653-55
Gaál, Imre V. 57 (1993) 546-49
Gallagher, David M. 59 (1995) 485-89
Galvin, John P. 58 (1994) 522-25
George, Robert P. 58 (1994) 348-53
Grabowski, John S. 58 (1994) 359-64; 59 (1995) 649-53
Griffiths, Paul J. 56 (1992) 723-26

Guarino, Thomas G. 60 (1996) 14145
Hartle, Ann. 60 (1996) 503-5
Hendel, Kurt K. 59 (1995) 326-30
Hibbs, Thomas S. 57 (1993) 697-700; 59 (1995) 313-18
Houser, R. E. 60 (1996) 493-97
Incandela, Joseph M. 58 (1994) 148-53
Irwin, Kevin W. 57 (1993) 700-703; 58 (1994) 704-7
Jelly, Frederick M., O.P. 57 (1993) 703-6
Johnson, Mark 56 (1992) 344-48; 58 (1994) 166-69; 59 (1995) 508-12
Jones, L. Gregory 57 (1993) 687-89
Keefe, Donald J., S.J. 57 (1993) 308-16; 58 (1994) 139-46
Kerlin, Michael J. 58 (1994) 153-56
Kimball, Roger 60 (1996) 336-39
Knasas, John F. X. 59 (1995) 152-56; 59 (1995) 323-26
Krasevac, Edward L., O.P. 57 (1993) 136-40; 57 (1993) 550-53
———. 58 (1994) 699-703; 59 (1995) 503-6
Kruschwitz, Robert B. 57 (1993) 150-53
Landen, Laura 56 (1992) 351-55
Lauder, Robert E. 56 (1992) 151-54
Loewe, William P. 58 (1994) 147-48
Long, Steven A. 60 (1996) 154-58
MacIntyre, Alasdair 56 (1992) 339-44
Mangina, Joseph L. 56 (1992) 540-45
May, William E. . . . . 57 (1993)155-61
McCaffrey, Kevin, O.P. 58 (1994) 517-21
McCool, Gerald A., S.J. 56 (1992) 145-49
McIntyre, John P., S.J. 56 (1992) 711-14
Meynell, Hugo 59 (1995) 498-503; 60 (1996) 145-47
Morris, Michael, O.P. 56 (1992) 738-40
Most, William G. 59 (1995) 506-8
Napack, Mark D. 58 (1994) 683-89
Nichols, Aidan, O.P. 57 (1993) 714-17; 58 (1994) 353-54
Noone, Timothy B. 57 (1993) 337-41; 60 (1996) 506-9
O'Conner, James T. 56 (1992) 533-35
O'Meara, Thomas F., O.P. 57 (1993) 706-8
O'Rourke, David Kevin, O.P 56 (1992) 358-61
Phan, Peter 56 (1992) 361-63; 57 (1993) 695-97
Poirier, Maben Walter 58 (1994) 538-42
Porter, Lawrence B. 59 (1995) 140-45
Porter, Jean 56 (1992) 349-51
Potworowski, Christophe. 58 (1994) 689-94
Quinn, Phillip L. 56 (1992) 525-30; 60 (1996) 164-68
Raposa, Michael L. 57 (1993) 324-28
Redpath, Peter A. 59 (1995) 489-93
Reichberg, Gregory M. 60 (1996) 479-84

Reitan, Eric A., O.P. 57 (1993) 690-94
Riska, Augustin 56 (1992) 356-58
Rocca, Gregory 56 (1992) 141-45; 57 (1993) 305-8; 59 (1995) 318-22
Rousseau, Mary F 60 (1996) 161-64
Roy, Louis, O.P. 57 (1993) 717-20; 60 (1996) 151-54
Rudbusch, George 56 (1992) 726-32
Schindler, David L. 58 (1994) 335-42
Schner, George P., S.J. 59 (1995) 493-98
Soule, W. Becket , O.P. 59 (1995) 156-60; 59 (1995) 666-70
——, ... 58 (1994) 161-64; 60 (1996) 168-70
Stebbins, Michael 56 (1992) 714-18
Tardiff, Andrew 59 (1995) 167-71
Thompson, Christopher J. 60 (1996) 159-61
Tracy, Thomas F. 59 (1995) 332-35
Vertin, Michael 56 (1992) 160-61
Vidmar, John, O.P. 58 (1994) 357-59; 59 (1995) 512-15
Wallace, William A., O.P. 57 (1993) 131-32; 60 (1996) 317-22
Walsh, Liam G., O.P. 59 (1995) 137-39
Wawrykow, Joseph 57 (1993) 529-32
Weinandy, Thomas, O.F.M. Cap. 59 (1995) 656-59
Werpehowski, William 59 (1995) 659-62
Wolterstorff, Nicholas P. 57 (1993) 542-46
Wood, Alan W. 56 (1992) 535-40
Young, Robin Darling 59 (1995) 674-78; 60 (1996) 329-32
Zupko, Jack 60 (1996) 497-502